| 1 | RESOLUTION NO | |
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| 2 | | |
| 3 | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE | |
| 4 | A CONTRACT WITH MARK MCLARTY FORD LINCOLN, FOR A | |
| 5 | TOTAL PURCHASE PRICE OF EIGHTY-FOUR THOUSAND, THREE | |
| 6 | HUNDRED SIXTY-ONE AND 20/100 DOLLARS (\$84,361.20), FOR THE | |
| 7 | PURCHASE OF ONE (1), THREE (3) CUBIC-YARD DUMP TRUCK FOR | |
| 8 | THE PUBLIC WORKS DEPARTMENT; AND FOR OTHER PURPOSES. | |
| 9 | | |
| 10 | WHEREAS, The Public Works Department is in need of a Three (3) Cubic-Yard Dump Truck | to |
| 11 | replace an aged truck currently being used which has become expensive to maintain and repair; and | |
| 12 | WHEREAS, vendor selection of the Three (3) Cubic-Yard Dump Truck, meeting the specification | ons |
| 13 | needed, was made through the formal bid process, Bid No. 17181; | |
| 14 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CIT | ГΥ |
| 15 | OF LITTLE ROCK, ARKANSAS: | |
| 16 | Section 1. The City Manager is authorized to enter into a contract with Mark McLarty Ford Linco | olr |
| 17 | for the purchase of one (1). Three (3) Cubic-Yard Dump Truck | |
| 18 | Section 2. Funds for this purchase are available in Public Works Operations Account No. 20540 |)9. |
| 19 | 72300-S40B615. | |
| 20 | Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, | O |
| 21 | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration | O |
| 22 | adjudication shall not affect the remaining portions of the resolution which shall remain in full force a | ınc |
| 23 | effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of t | the |
| 24 | resolution. | |
| 25 | Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with | itŀ |
| 26 | the provisions of this resolution, are hereby repealed to the extent of such inconsistency. | |
| 27 | ADOPTED: April 17, 2018 | |
| 28 | ATTEST: APPROVED: | |
| 29 | | |
| 30 31 | Susan Langley, City Clerk Mark Stodola, Mayor | - |
| 32 | APPROVED AS TO LEGAL FORM: | |
| 33 | | |
| 34 | | |
| 35 | Thomas M. Carpenter, City Attorney | |